

CHANGING NATURE OF DEMOCRATIC VALUES - ETHICS AND INTEGRITY IN GOVERNANCE

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Abstract

These days democracy is a fantastic weapon of power sharing without bloodshed, but the people who have been living in country like India, they don't have fundamental relationship with the governance, they are assuming that, government belongs to somebody else. In such a way they have absolute relationship with the governance, the relationship between Governance and citizen must be in the form of fundamental. But is not ostensible in predominate areas. Proportionate of the people assuming that, they don't have role in the form and shape of government just they have been playing silent spectating role. Rural areas people have been utilising franchise in favour of free sop of the political parties, and also they are voting committed pattern rather consider pattern, that means in the sake of the name democracy but in practice it is feudalistic, subsequent generations have been invoking to the particular political parties on committed pattern, they are not voting on the working style of lost five years of government. In addition to this predominately bootlegging activities or sops of political parties gravitating the people towards the committed vote.

Introduction

Democracy is a weapon of power sharing without bloodshed, but the people who have been living in country like India, they don't have fundamental relationship with the governance, they are assuming that, government belongs to somebody else. In such a way they have absolute relationship with the governance, the relationship between Governance and citizen must be fundamental. But is not happening in the majority of the cases. Proportionate of the people assuming that, they don't have role in the form and shape of government, just they have been observing phenomena. In the rural areas people have been utilising franchise in favour of free sop of the political parties, and also they are voting